FRANKLIN LAKES LIONS CLUB CASINO NIGHT – TICKET PURCHASE/SPONSOR/DONOR FORM Friday Evening, April 11, 2025, 6:30 – 11:00 pm, Indian Trail Club

Name		Email			
Address		City	Zip	Phone	
Name of Sponso	or or Business to beReco	ognized			
Casino Night		Ticket price includes op	oen bar, dinner, tricky	tray and silent auction, plus	\$100
	March 28, 2025, or \$50 in (ts X \$175 = \$		chased after March 28	, 2025, or at the door.	
	ber to list your name and the depth of the list your name and the list your name and the list you have the list you have a list your name and the lis	he names of your guest	attendees on reverse	side, to assure quick entry	,
		Casino Night Ev	vent Sponsors		
•	r \$10,000: 20 complimenta r in dining room and gamin		•	hotomontage slides, easel s	ignage,
-	or: \$5,000: 10 compliments in dining and gaming area		ide Journal cover, thre	e photomontage slides, ease	el signage,
	Sponsor \$2,500: 6 complimy in dining and gaming area		Journal ad, two photo	montage slides, easel signa	ge and
	Sponsor \$1,000: 4 complin y, website recognition	nentary tickets, full pag	e Journal ad, one phot	omontage slide, easel signag	ge and
Four of a Kind S	Sponsor \$600: 2 complime	ntary tickets, half page	Journal ad, one photo	nontage slide, easel signage	and
table card display	, website recognition.				
Regarding spor	• •	ır name and the names o	of your guests on reve	rse side of this form for easo	e of entry
Journal Ad S	ponsor, plus website re	ecognition and inclusi	on in photomontag	2:	
Full page \$300_	Half page \$175	Professional card	\$150		
and David Kamps	eady ad, business card, l chmidt at David@Kampsch he use of the submitted ad	nmidt.net. Material mus	st be received prior to	March 20, 2025.	
Signature			Da	te:	

Send this completed form along with your check payable to Franklin Lakes Lions Club Foundation, to Courtney Zizzo, c/o Indian Trail Club, 830 Franklin Lake Road, Franklin Lakes, NJ 07417. Please remember to fill out second page of this form, if applicable. Note: The Franklin Lakes Lions Club is a 501(c)(3) organization.